

CITY OF DUQUESNE  
COUNCIL WORKSHOP MEETING  
MINUTES

730

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DATE: MARCH 12, 2019 6:30 PM

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THE MEETING OPENED WITH A MOMENT OF SILENCE, THE PLEDGE OF ALLEGIANCE TO OUR FLAG AND PRAYER.

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PRESENT: MAYOR NICKOLE NESBY, REV TIMOTHY CALDWELL, MRS HENDERSON-MURPHY, AND MS WASHINGTON. ALSO PRESENT: INTERIM CITY MANAGER MARY LOUISE BITTNER, CITY TREASURER DAVID J BIRES, POLICE CHIEF TOM DUNLEVY, CODE ENFORCEMENT OFFICIAL DEMECO POINDEXTER, AND CITY SOLICITOR MYRON SAINOVICH  
ABSENT: MS FAWN MCDANIEL CITY ENGINEER DAE GILLILAND  
EXCUSED:

CITIZENS COMMENTS ON AGENDA ITEMS

NO CITIZENS COMMENTS ON AGENDA. NO TAPE RECORDING OF MINUTES NOTES TAKEN ARE ATTACHED.

A MOTION NEEDED TO APPROVE THE MINUTES OF THE REGULAR EBRUATY 26, 2019 COUNCIL MEETING. NO MOTION DOCUMENTED, THERE ARE NO TAPE RECORDINGS OF MINUTES.

ACCOUNTS & YOUTH SERVICES

MS MCDANIEL: ABSENT. NO REPORT.

WATER DEPARTMENT / DEPT. OF ENVIRONMENTAL RESOURCES

MS WASHINGTON NOTES ON MEETING ARE ATTACHED, THERE ARE NO TAPE RECORDINGS OF MINUTES.

DEPT. OF PROPERTIES & COMMUNITY DEVELOPMENT

REV CALDWELL: NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.

DEPT. OF STREET & PUBLIC WORKS

MRS. HENDERSON-MURPHY. NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.

**POLICE CHIEF DUNLEVY: NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.**

**BUILDING INSPECTOR / CODE ENFORCEMENT ALLAN CHIESI: NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.**

**INTERIM CITY MANAGER MARYLOUISE BITTNER: NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.**

**DAVID GILLILAND: ABSENT. NO REPORT.**

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**CONTROLLER'S REPORT**  
**NO CONTROLLER. NO REPORT.**

**FIRE REPORT: EXCUSED. NO REPORT.**

**MAYOR'S REPORT: NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.**

**NEW BUSINESS**

**WORKSHOP ITEM #1: COMPLETE STREETS POLICY FOR THE CITY OF DUQUESNE- DISCUSSION OF DEVELOPING AN ORDINANCE FOR A LONG RANGE PLAN FOR A COMPLETE STREETS NETWORK AIMED AT THE CITY OF DUQUESNE TO BE A MORE LIVABLE COMMUNITY WITH ENHANCE MOBILITY, EQUITY AND VITALITY THROUGHOUT THE CITY. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #2: DISCUSSION ON WAYS TO DEVELOP CLEAN AIR INITIATIVES, SPECIFICALLY IN THE PURCHASE OF CITY VEHICLES. (NOTES ON MEETING ARE ATTACHED.THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #3: AN ORDINANCE OF HE CITY OF DUQUESNE CREATING TOBACCO-FREE ZONES AT LOCAL PARKS AND PLAYGROUNDS- DISCUSSION OF DEVELOPING AN ORDINANCE TO IMPLEMENT THESE POLICIES. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES,)**

**WORKSHOP ITEM #4: DISCUSSION ON PA AMERICAN WATER SYSTEM MEETING UPDATE AND RELATED ITEMS:**

**\*MARCH 22 TRIP TO WASHINGTON DC TO ADDRESS THE US CHAMBER OF COMMERCE**

**\*FLIGHT TO AUSTIN TX TP SPEAK ON WATER ISSUES (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #5: SEMINARS;**

- **ONE-DAY SEMINAR ON MANAGING PESTS OF PUBLIC HEALTH SIGNIFICANCE. SEMINAR TO BE HELD ON WEDNESDAY MARCH 20<sup>TH</sup> AT THE WILKINS TOWNSHIP MUNICIPAL BUILDING, 110 PEFFER ROAD TURTLE CREEK, PA 15145 AT 8:00AM.**
- **TWO DAY POLICE SAFETY TRAINING**
- **ONE-DAY SEMINAR ON LABORTAORY TECHNOLOGY AND ONLINE/PROCESS INSTRUMENTATION WHERE APPLICABLE. SEMINAR TO BE HELD ON TUESDAY APRIL 2<sup>ND</sup> AT THE CAMBRIA SUITES, 451 RACETRACK ROAD WASHINGTON, PA 15301 AT 8:00AM. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #6: DISCUSSION ON AWARDING STREET PAVING CONTRACTS AND CONTRACTS FOR REPLACEMENT OF TWO HYDRANTS UNDER CD 44, BASED ON BID RESULTS. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #7: DISCUSSION ON PREFERRED VERSION OF BILL LIST FOR COUNCIL REVIEW. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORINGS OF MINUTED.)**

**WORKSHOP ITEM #8: DISCUSSION ON UNION CONTRACTS AND NEGOTIATIONS. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES>)**

**WORKSHOP ITEM #9; INFORMATION AND OPTIONS ON UPMC HEALTH PLAN RENEWING MAY 1<sup>ST</sup> FROM INTERIM CITY MANAGER. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #10: LETTER FROM ALLEGHENY COUNTY WATER POLLUTION CONTROL & SOLID WASTE MANAGEMENT REGARDING ACCUMULATION OF WASTE TIRES AT THE PUBLIC WORKS GARAGE AND TVs AT OTHER LOCATIONS BY MARCH 25<sup>TH</sup>. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #11: DISCUSSION ON SABOL KENNELS PAYMENT AND OTHER PROPOSED OPTIONS. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #12: HARVARD UNIVERSITY STUDY AND LAW SUIT UPDATES. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #13: WINTER MIP UPDATES. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #14: DISCUSSION ON FIRE DEPARTMENT PAYMENT FOR REPAIRS TO LADDERTRUCK. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #15: DISCUSSION ON ASSIGNMENTS FOR ORGANIZATIONAL MEETINGS. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

**WORKSHOP ITEM #16: DISCUSSION ON MEMBERSHIPS TO THE SRCOG, CONNECT AND MIP. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

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**TREASURERS REPORT**

**DAVID J. BIRES: ABSENT. NO REPORT.**

**SOLICITOR'S REPORT**

**NO REPORT**

**ACT 47 GEORGE DOUGHERTY: NO REPORT.**

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**CITIZENS COMMENTS**

**NO PUBLIC COMMENTS. THERE ARE NO TAPE RECORDINGS OF MINUTES.**

**A MOTION TO ADJOURN WAS MADE BY MRS. HENDERSON-MURPHY AND SECONDED BY REV CALDWELL. CARRIED 4-0. (NOTES ON MEETING ARE ATTACHED. THERE ARE NO TAPE RECORDINGS OF MINUTES.)**

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**NICKOLE NESBY, MAYOR**

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**CHE A. SAYLES, CITY MANAGER**